

Council Meeting

Tuesday, October 22nd, 2019 **Location:** City Hall in Council Chambers

AGENDA

Regular Session

7:00 p.m.

- 1) CALL TO ORDER
- 2) ROLL CALL
- 3) PLEDGE OF ALLEGIANCE
- 4) ADDITIONS OR DELETIONS TO AGENDA
- 5) MINUTES: September 17th, 2019
- 6) PUBLIC HEARINGS OR PRESENTATIONS:
 - A. Chamber of Commerce Agreement
- 7) DEPARTMENT REPORTS:
 - A. Sheriff
 - B. Public Works
 - C. Administration
 - D. Library
 - E. Court
 - F. Council
- 8) CITIZEN COMMENTS (Non-agenda & Agenda items)
 - ➤ Council asks that comments be limited to three minutes per audience member. Please state your name and address prior to commenting for the public record.
- 9) LEGISLATIVE:
 - A. Resolution 2019.18: Adopting Officials Handbook

This Agenda is a list of the subjects anticipated to be considered at the meeting, but the Council may consider additional subjects as well. The location of the meeting is accessible to physically challenged individuals. Should special accommodations be needed, please notify City Administrator S. Scott McDowell at (541) 466-5880 in advance. Thank You.



- B. **Resolution 2019.19:** Downtown Sewers Engineering Transfer
- 10) ACTION ITEMS:
 - A. Re-appoint Appointed Members
 - B. Council Calendar 2020
 - C. Mid-Valley Partnership Agreement
 - D. Approve Dyer Partnership Task Order for Public Works Standards Update
- 11) DISCUSSION ITEMS:
 - A. Pacific Power Franchise Agreement
 - B. September Financials
- 12) CITIZEN QUESTIONS & COMMENTS
 - ➤ Council asks that comments be limited to three minutes per audience member. Please state your name and address prior to commenting for the public record.
- 13) COUNCIL QUESTIONS & COMMENTS
- 14) ADJOURN

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